meet, but it tendeth to poverty.

TITHING

•	Tithing	g is taug	ht in the				
	0	Abraha	am the tithe and introduced it in the Scriptures.				
		•	Ge 14:18 And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.				
			Ge 14:19 And he blessed him, and said, Blessed <i>be</i> Abram of the most high God, possessor of heaven and earth:				
			Ge 14:20 And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.				
	0	Moses	the tithe and documented exactly what it should be.				
		•	Le 27:30 And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the LORD'S: it is holy unto the LORD.				
			Le 27:31 And if a man will at all redeem <i>ought</i> of his tithes, he shall add thereto the fifth <i>part</i> thereof.				
			Le 27:32 And concerning the tithe of the herd, or of the flock, <i>even</i> of whatsoever passeth under the rod, the tenth shall be holy unto the LORD.				
	0	Jesus	the tithe and reminded us of its proper place.				
		•	Mt 23:23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier <i>matters</i> of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.				
•	Tithing	g is God'	's				
	 Mal 3:10 Bring ye all the tithes into the storehouse 						
	0						
	0						
		•	Mr 12:43 And he called <i>unto him</i> his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury: Mr 12:44 For all <i>they</i> did cast in of their abundance; but she of her want did cast in all that she had, <i>even</i> all her living.				
•	God's	people t	tithed the Law.				
•	We are	e comm	anded to tithe on our				
	0	De 14:22 Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by					
		year.					
God promised to us when we tithe.							
 Mal 3:10prove me now herewith, saith the LORD of hosts, if I will not open you the window 							
		heaver	n, and pour you out a blessing, that there shall not be room enough to receive it.				
	0	Mal 3::	11 And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your				
		ground	d; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.				

 Lu 6:38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

o Pr 11:24 There is that scattereth, and yet increaseth; and there is that withholdeth more than is

Pr 3:9 Honour the LORD with thy substance, and with the firstfruits of all thine increase:
 Pr 3:10 So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

- De 14:22 Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.
- Mt 6:33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.
 - God will take care of our needs when we put His kingdom first.
- Lu 6:38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

		■ You reap	yo	ou sow.			
		■ You reap		you sow.			
				as you sow.			
		■ You reap	yo	ou sow.			
•	When	we do not tithe we	God.				
	0	Mal 3:8 Will a man rob Go	d? Yet ye have ro	bbed me. But ye say, Whereii	n have we robbed thee? In		
		tithes and offerings.					
		Mal 3:9 Ye are cursed with	a curse: for ye ha	ave robbed me, even this who	ole nation.		
•	We ha	ve not truly given to God ur	ntil	we have first paid back the	e tithe that we owe to Him.		
	o Le 27:30 And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is						
		the LORD'S: it is holy unto	the LORD.				
	Le 27:31 And if a man will at all redeem ought of his tithes, he shall add thereto the fifth part						
		thereof.					
•	Tithing	; is a real way we can ackno	wledge that		we have comes from God.		
	 De 8:18 But thou shalt remember the LORD thy God: for it is he that giveth thee power to get 						
				which he sware unto thy fath	ers, as <i>it is</i> this day.		
	0	Abraham gave God a tithe	of his spoils from	battle.			
			_	f Salem, priest of the most hi kings, and blessed him;	gh God, who met Abraham		
			_	e a tenth part of all; first bein			
		_		ng of Salem, which is, King of			
				ther, without descent, having			
				ne Son of God; abideth a pries	•		
			=	s man <i>was,</i> unto whom even	the patriarch Abraham		
		gave the tenth of tl	ne spoils.				

- o Jacob promised to give God a tithe of everything that God gave him.
 - Ge 28:22 And this stone, which I have set for a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee.
- o Tithing frees us from the belief that we are our own providers.
- "The trouble with some self-made men is that they worship their creator."
- _____ in eternity. Tithing is an
 - Mt 6:19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:
 - Mt 6:20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:
 - Mt 6:21 For where your treasure is, there will your heart be also.
 - Missionary Jim Elliot said, "He is no fool who gives what he cannot keep to gain what he cannot lose."